

Bethlehem Lutheran Church



Second Sunday in Lent (Reminiscere)

February 28, 2021

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The Order of Service

Divine Service Setting Three (LSB 184)

*(Please stand if you are able for portions of the liturgy marked with an *)*

7:30am Divine Service

Opening Hymn: To Thee, Omniscient Lord of All **LSB 613**

Confession and Absolution* **LSB 184**

9:30am Divine Service

Opening Hymn: See This Wonder in the Making **LSB 593**

The Rite of Holy Baptism for Ryan Henry Albers

Introit

(Ps. 25:1-2a, 7-8, 11; antiphon: Ps. 25:6, 2b, 22)

Remember your mercy, O LORD, and your steadfast love,

For they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

To you, O LORD, I lift up my soul.

O my God, in you I trust; let me not be put to shame.

Remember not the sins of my youth or my transgressions;

according to your steadfast love remember me, for the sake of your goodness, O LORD!

Good and upright is the LORD;

therefore he instructs sinners in the way.

For your name's sake, O LORD,

pardon my guilt, for it is great.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Remember your mercy, O LORD, and your steadfast love,

For they have been from of old.

Let not my enemies exult over me.

Redeem Israel, O God, out of all his troubles.

Gloria in Excelsis is omitted

Collect*: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading: Genesis 32:22-32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

This is the Word of the Lord. **Thanks be to God.**

Gradual: The troubles of my heart are enlarged; bring me out of my distresses. Consider my affliction and my trouble, and forgive all my sins.

Epistle: Romans 5:1-5

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and

endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

This is the Word of the Lord. **Thanks be to God.**

Tract: Oh give thanks to the Lord, for he is good, for his steadfast love endures forever! Who can utter the mighty deeds of the LORD, or declare all his praise? Blessèd are they who observe justice, who do righteousness at all times! Remember me, O LORD, when you show favor to your people; help me when you save them.

Holy Gospel*: Matthew 15:21-28

The Holy Gospel according to St. Matthew, the 15th chapter. **Glory be to Thee, O Lord.**

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

This is the Gospel of the Lord. **Praise be to Thee, O Christ.**

Nicene Creed*	LSB 191
Hymn of the Day: When in the Hour of Deepest Need	LSB 615
Sermon	
Offertory*	LSB 192
Prayer of the Church*	
Service of the Sacrament*	LSB 194
Distribution Hymns: 758, 421, 628, 423, 579	
Nunc Dimittis*	LSB 199
Benediction*	

Announcements

Midweek Lenten Vespers: This Wednesday, March 3rd at 7pm is the second of five midweek Lenten Vespers services (March 3rd, 10th, 17th, 24th). The focus during these midweek services will be on the Sacrament of Holy Baptism. Throughout these five weeks, we will look at Holy Scripture in order to answer the questions, what is baptism? What benefits does it give? How can water do that? What does this really mean for my life?

Reminiscere: The Second Sunday in Lent is also known as Reminiscere, which, in Latin, means: “Remember (O Lord)”. This is the opening phrase of the Introit – “Remember, O Lord, thy tender mercies and thy loving kindnesses; for they have been ever of old” (Psalm 25:6 KJV).

Church Services: While it is our desire to gather as one body, the church has decided to offer again a second service on Sundays at 7:30am. This second service will continue until Easter. As the coronavirus vaccine is becoming more available, this will allow members more time to get the vaccine. If you or someone you know have any concerns, please feel free to contact Pastor Jennings or stop by the church throughout the week to schedule a time to receive God’s gifts.

Congratulations: Congratulations to Madisyn Nolte on completing Level 4 of the Catechism Learn-by-Heart program and Sophia Hoffmann and Katie Zimmermann on completing Level 5. Level 4 includes the Ten Commandments with its meaning, and Level 5 includes the Apostles’ Creed with its meaning. Congratulations to all of you, and keep up the good work!

Men’s Club: The Men’s Club will meet **March 1, 2021 at 7:00pm**. The servers for the evening are Elbert Brink and Jeff Brink.

Chicken Supper: St. John's Lutheran Church, New Minden will host a drive through only Chicken Supper on **Sunday, March 7, 2021 from 4:00pm–7:00pm**. The cost of the meal is \$10.00.

Huey/Ferrin/Boulder Fire Department Dinner: The fire department will host their 19th annual pork chop dinner on **Sunday, March 14, 2021** from 11:00am-2:00pm. This will be drive through style only. Tickets are \$12.00 each.

CORLHS Sterling Evening Dinner and Auction 2021 Update: Plans are underway for the 2021 Sterling Evening Dinner and Auction. While we are not able to gather in March, we are hopeful for a date in late spring or early summer. Much still depends on what we are able to do safely. Watch for future updates and thank you again for your support.

Private Confession and Absolution: Our Lutheran Confessions state that private absolution should be retained and not abolished in the churches (Augsburg Confession, XI). With this in mind, if at any time you desire private confession and absolution, please give Pastor Jennings a call to set-up a time to meet privately.

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